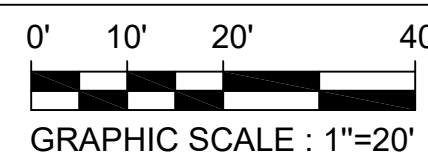


### PRECISE GRADING PLAN



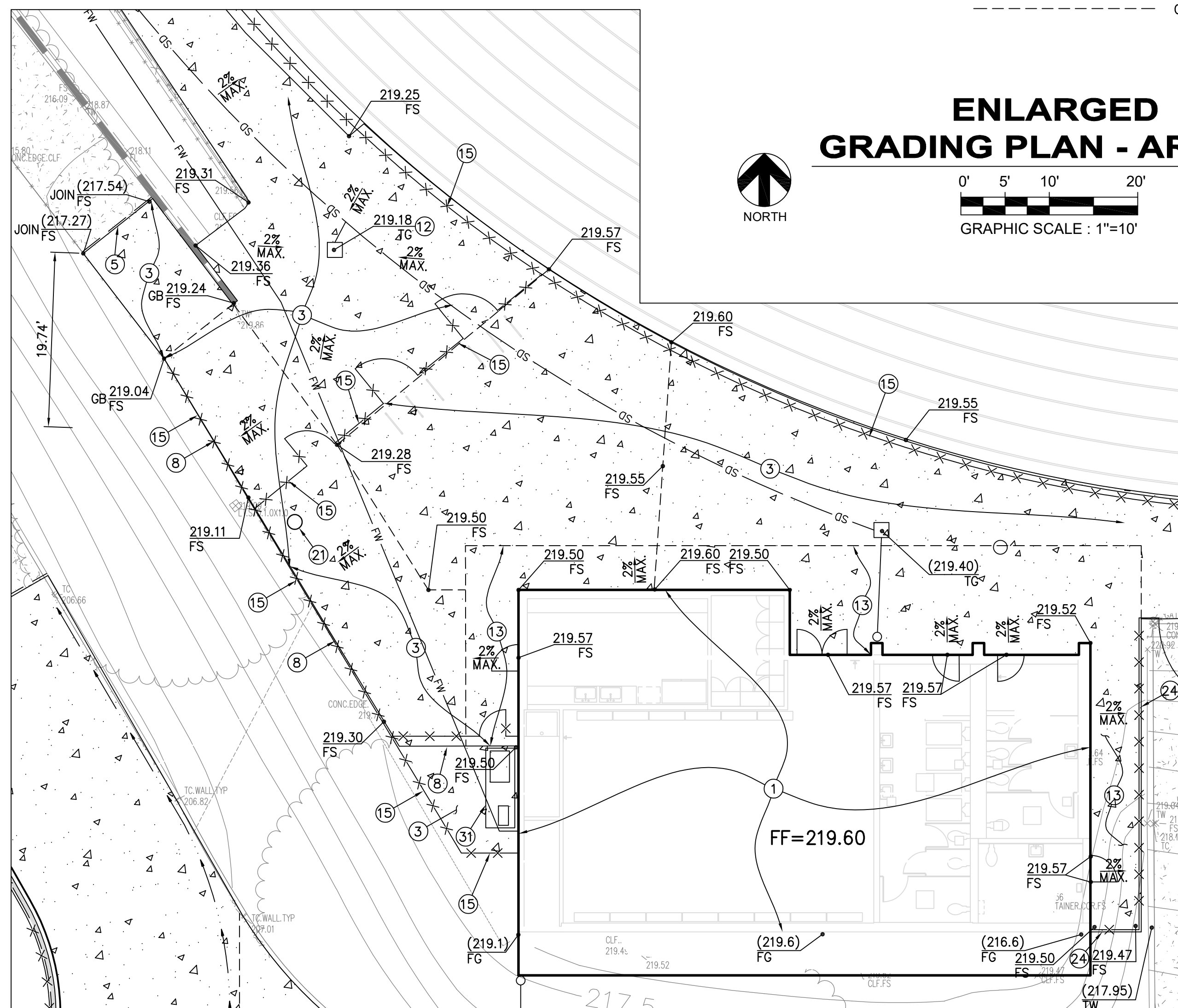
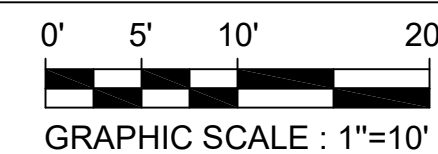
#### NOTE TO CONTRACTOR:

CONTRACTOR TO REFER TO BLEACHER PLANS FOR BLEACHER FOUNDATION PIERS LOCATION.

### LEGEND

|             |                              |
|-------------|------------------------------|
| ---         | PROPERTY LINE                |
| ---         | LOT LINE                     |
| ---         | CENTER LINE                  |
| XXXXXX      | NEW FENCE                    |
| XXXXXX      | EXIST. FENCE                 |
| ---         | ADA PATH OF TRAVEL           |
| ---         | FLOWLINE                     |
| R           | RIDGE LINE                   |
| ---(xxx)--- | PROP. CONTOUR (1' INTERVAL)  |
| ---(xxx)--- | EXIST. CONTOUR (1' INTERVAL) |
| 460.50 FS   | PROPOSED SPOT ELEVATION      |
| (460.00) FS | EXISTING SPOT ELEVATION      |
| ---         | NEW WALL                     |
| ---         | EXISTING WALL                |
| ---         | GRADE BREAK                  |

### ENLARGED GRADING PLAN - AREA B

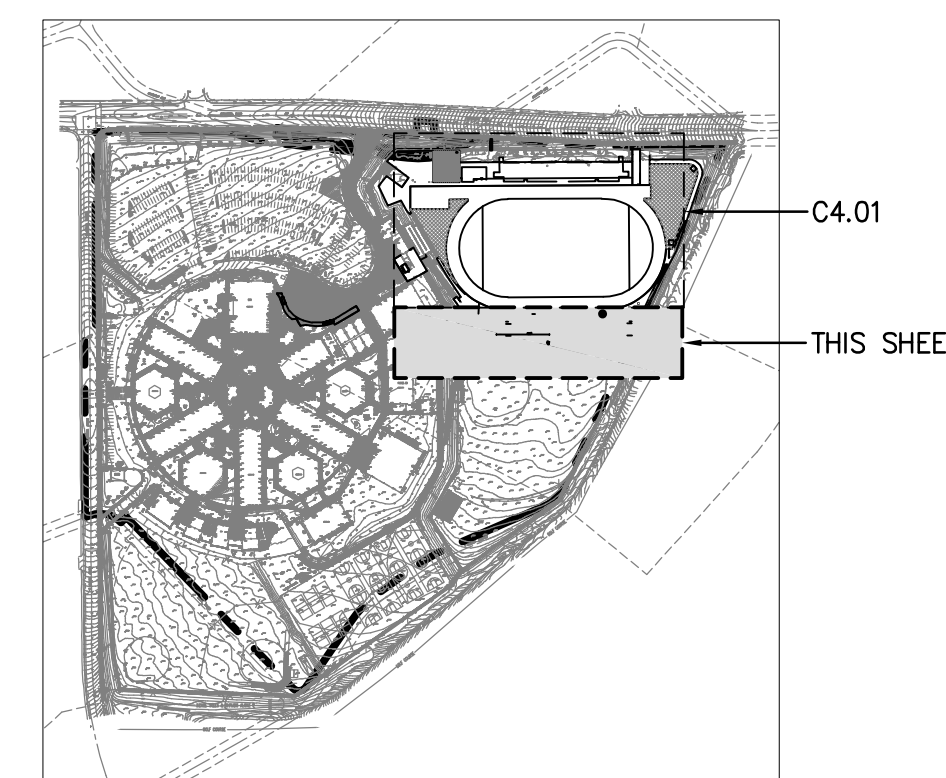


### CONSTRUCTION NOTES:

1. NEW BUILDING PER ARCHITECTURAL PLANS.
2. INSTALL NEW ATHLETIC TRACKS PER TRACK AND FIELD PLANS.
3. CONSTRUCT PEDESTRIAN CONCRETE PAVEMENT PER DETAIL 2 ON SHEET C2.01.
4. CONSTRUCT ASPHALT PAVEMENT PER DETAIL 1 ON SHEET C2.01.
5. SAWCUT AND JOIN FLUSH EXISTING CONCRETE PAVEMENT PER DETAIL 4 ON SHEET C2.01.
6. CONSTRUCT CONCRETE TO ASPHALT PAVEMENT TRANSITION PER DETAIL 15 ON SHEET C2.01.
7. JOIN FLUSH EXISTING ASPHALT PER DETAIL 9 ON SHEET C2.01.
8. CONSTRUCT CONCRETE TO PLANTER TRANSITION PER DETAIL 10 ON SHEET C2.01.
9. EXISTING DRAINAGE DEVICE TO REMAIN.
10. INSTALL NEW DRAINAGE DEVICE PER SHEET C5.01.
11. INSTALL NEW ARTIFICIAL TURF FIELD PER TRACK AND FIELD PLANS.
12. ADJUST UTILITY BOXES, METERS, VALVES, OR CATCH BASINS TO GRADE. FOR NON-CIVIL UTILITIES SEE THE RESPECTIVE DISCIPLINES FOR MORE DETAILS.
13. INTEGRALLY COLORED CONCRETE - SEE ARCHITECTURAL PLANS FOR COLOR AND FINISH.
14. CONSTRUCT CONCRETE STAIR PER SPPWC STD. PLAN 640-4.
15. CONSTRUCT NEW CHAIN LINK FENCE AND GATES PER TRACK AND FIELD PLANS AND DETAILS.
16. CONSTRUCT TRAFFIC RATED CONCRETE PAVEMENT PER DETAIL 5 ON SHEET C2.01.
17. CONSTRUCT CURB PER DETAIL 7 ON SHEET C2.01.
18. CONSTRUCT CURB PER DETAIL 16 ON SHEET C2.01.
19. CONSTRUCT CMU RETAINING WALL PER DETAIL 4 ON SHEET C2.02.
20. CONSTRUCT CONCRETE RETAINING WALL PER DETAIL 6 ON SHEET C2.02.
21. INSTALL FIELD POLES PER ARCHITECTURAL PLANS AND DETAILS.
22. CONSTRUCT CURB TRANSITION PER DETAIL 6 ON SHEET C2.01.
23. CONSTRUCT CURB TRANSITION BY RAISING THE PAVEMENT TO TOP OF CURB AS SHOWN ON PLAN.
24. CONSTRUCT EXTENDED THICKEN EDGE PER DETAIL 17 ON SHEET C2.01.
25. INSTALL NEW ARTIFICIAL TURF PER TRACK AND FIELD PLANS.
26. INSTALL NEW CRUSHED BRICK PAVEMENT PER TRACK AND FIELD PLANS.
27. INSTALL NEW REDWOOD HEADER PER DETAIL 18 ON SHEET C2.01.
28. IRRIGATION PUMP PER TRACK AND FIELD PLANS AND DETAILS.
29. GATE PER TRACK AND FIELD PLANS AND DETAILS.
30. CONSTRUCT RAMP/STAIR LANDING PER BLEACHER DRAWINGS.
31. CONSTRUCT CONCRETE PAD PER TRACK AND FIELD PLANS.
32. INSTALL SCOREBOARD PER ARCHITECTURAL PLANS.
33. CONSTRUCT CONCRETE PAD PER MECHANICAL PLANS.

### PAVEMENT LEGEND

|   |     |
|---|-----|
| NEW LANDSCAPING                         | --- |
| NEW CONCRETE                            | --- |
| NEW ASPHALT CONCRETE                    | --- |
| NEW ARTIFICIAL TURF (OUTSIDE THE FIELD) | --- |
| NEW CRUSHED BRICK PAVEMENT              | --- |

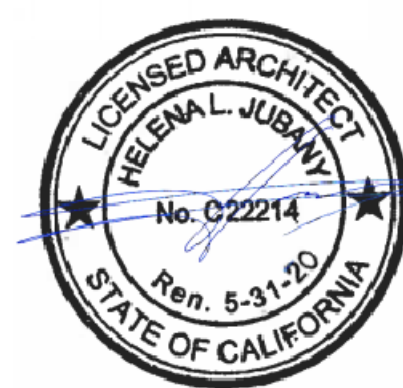


**KEY MAP**  
GRAPHIC SCALE : 1"=500'

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 03-120551 INC:  
REVIEWED FOR  
SS ☒ FLS ☒ ACS ☒  
DATE: 01/11/2021

### REVISIONS

**BRANDOW & JOHNSTON**  
STRUCTURAL-CIVIL ENGINEERS (BAJ) INC.  
700 S. FLOWER ST. #1800, LOS ANGELES, CA 90017  
TEL: 213.594.4500  
BAJ PROJECT: C-19-0037



NORWALK LA MIRADA UNIFIED SCHOOL DISTRICT  
**LA MIRADA HIGH SCHOOL NEW FOOTBALL STADIUM PROJECT**  
13520 ADELA DRIVE, LA MIRADA, CA 90638

DSA # 03-120551

**NAC**  
ARCHITECTURE

NAC NO. 161-19015  
DATE 12/10/2020

DSA SUBMISSION

PRECISE  
GRADING PLAN

**C4.02**